

APPLICATION FOR RECORDS RETENTION SCHEDULE

OFFICE OF THE SECRETARY OF STATE DEPARTMENT OF ARCHIVES AND HISTORY RECORDS MANAGEMENT DIVISION

INSTRUCTIONS: See Publication No. 76—RM—1 for instructions on completing this form. Forward signed original to Cepartment of Archives and History, Records Management Division, 330 Capitol Avenue, Atlanta, Georgia, 30334. Attention: Scheduling Section

| Attention: Scheduling | Section. | | • | | | | | | |
|--|--|---------------------------|--|--|--|--|--|--|--|
| FOR AGENCY USE | 1. Agency Address | FOR RECORDS | MANAGEMENT USE | | | | | | |
| Application Date | Georgia Ports Authority | Application Number | Application Number | | | | | | |
| 5/4/83 | Trade Development - Marketing Services Post Office Box 2406 | 83- | 83-834 | | | | | | |
| Application Number | Savannah, Georgia 31402 | Date Received | Date Completed | | | | | | |
| 105 | | MAY 2 3 1983 | JUN 7 1983 | | | | | | |
| 2. Person to Contact | Working Title | | Telephone Number | | | | | | |
| Becky Collins | Executive Secretary | 9 | 12-964-3887 | | | | | | |
| 3. Action Requested | | | | | | | | | |
| a. 🕏 Establish Retention | Schedule; record will continue to accumulate. | | | | | | | | |
| | 1) | | | | | | | | |
| c. Amend Application | | | | | | | | | |
| 4. Datas of Series | 5. Records Series Title (followed by title used in office; if | different) | | | | | | | |
| Earliest Latest | | | | | | | | | |
| 1978 Current | Construction Projects - Reference File | | | | | | | | |
| 5. Division and Office Function | n What is the function of the Division and the Office i | n which this record s | eries is created? | | | | | | |
| The Marketing Services Department of the Trade Development Division is involved with trade research, development and sales functions of the Authority including marketing analyses. Assists the Director of Trade Development in the development and coordination of sales plans from marketing analyses and leads submitted by the sales force. | | | | | | | | | |
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| 7. Record Series Description | This file contains the following documents (include form numbers and titles, if any): Attach samples of the file. | | | | | | | | |
| Documents relating to: | hority. | | | | | | | | |
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| | | | | | | | | | |
| Included are: | Correspondence and literature relating to | specific proje | ects. | | | | | | |
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| File is arranged: | Alphabetically by name of project. | | | | | | | | |
| 8. Monthly Reference Rate | How often are records referred to which are: | | | | | | | | |
| One to six months old | 1 ; Seven to twelve months old; Thirteen | to twenty-four mon | ths old $\frac{2}{}$; | | | | | | |
| twenty-five months and old | er3+? | | | | | | | | |
| 9. Annual Rate of Accumulati | فالأقيار بريون وبروي والمراب | | | | | | | | |
| Letter-size drawers | ; Legal-size drawers; Shelves | .; Other <i>(specify)</i> | | | | | | | |
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| YES | NO | 10. Questionnair | e (Place an "X" in t | the proper colu | mn) | | |
|-------------|-------------------------|--|--|-------------------|---|-------------------------------|---|
| | x | a. Is this the of | ficial copy of the series | s? ng Division | | , - | |
| | ., | | | | equiring security handling? | If yes, cite law or re | egulation. |
| | x | c. Is this a vital | record? | | | | 7 |
| x | - | | ies have historical or lo | on term researc | h value? | | · |
| | | | | | cessary to keep the entire f | ile for a long period | could these |
| | Х | | e scheduled separately | | | | |
| | х | f. Is the inform | ation contained in this | series ever out | lished? If yes, attach copy | ν. | |
| | x | g. Is the inform If yes, attach | | series ever ana | lyzed and/or recorded in a | summarized report? | |
| x | | h. Is there a dup | | | or in another office or agen | cy? | |
| | х | | or a major portion of | | erofilmod? | | - |
| | х | | ord series result in a co | • | | <u> </u> | |
| 11. | Retent | ion Requirements | | | the series to be kept: | | |
| • | • | | | | | | |
| | | te Law | | | d. Audit period | , | years, |
| | _ | tute of limitation | · . | · • | e. Administrative ne | · · | 9 vears. |
| | s. rec | eral law | | ⊸γears. | f. Federal retention | instructions | years. |
| | A | | flans an annulaitana F | | | | |
| | | | f laws or regulations. E | | | | : |
| | Reta: | in an overviev | of the Ports' | recent cons | truction growth. | | |
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| 12. | Appro | red Disposition Ins | tructions This age | ncy recommend | is that the file series be cut | off at the end of ear | ch: |
| | | | ☐ Caier | ndar Year: 🖾 F | iscal Year; Other | | then, |
| ; ; ; | □ Tra ☑ Des □ Tra | nsfer to State Reco troy, | ing area, hold7 ords Center; hold nives for permanent re | year(s | | | |
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| | These | instructions apply | to all prior and future | accumulations | of the series. | | |
| | | | • | 1. | | | |
| Agen | cy He | ad/Designee (Sign | ature) | Date F | Records Management Office | er (Signature) | Date |
| | 1. | & La | to of 511 | 8/83 | Moules | well | 5-4-8 |
| | | | | | State Records Come | nittee (Signature) | Date |
| | | dations in para- e approved. | State Auditor/0 | Designee 4 | 1. 111 | الم | 6-6-83 |
| (If di | sappro | ved, attach letter | 20 | / | | | 11100 |
| of ex | pianat | ion.) | Secretary of State | 2/Designee 7 | award teller | <u> </u> | 67/183 |

Attorney General/Designee